



To: Councillor Radley, Convener; Councillor Henrickson, Vice-Convener; and Councillors Cross, Graham, Greig, McLellan, Mennie, Mrs Stewart and Watson.

Town House,  
ABERDEEN 27 February 2026

## **COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE**

The Members of the **COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE** are requested to meet in **Committee Room 2** on **TUESDAY, 10 MARCH 2026 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website.  
<https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
CHIEF OFFICER – GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

1. There are no items of urgent business at this time.

#### **DETERMINATION OF EXEMPT BUSINESS**

2. Determination of Exempt Business

#### **DECLARATIONS OF INTEREST**

3. Members are requested to intimate any declarations of interest

#### **REQUESTS FOR DEPUTATION**

4. There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

5. Minute of the Previous Meeting of 13 January 2026 (Pages 5 - 10)

## **COMMITTEE PLANNER**

6. Committee Business Planner (Pages 11 - 16)

## **NOTICES OF MOTION**

7. None at this time

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

8. None at this time

## **PUBLIC PROTECTION**

- 9.1. Scottish Fire & Rescue Service - Aberdeen City, Local Fire and Rescue Plan Review - SFR/26/049 (Pages 17 - 42)

## **FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES**

- 10.1. Performance Report - CORS/26/044 (Pages 43 - 64)

## **COMMUNITIES AND HOUSING**

- 11.1. Resettlement Delivery Plan - F&C/26/036 (Pages 65 - 84)
- 11.2. Cost Neutral Environmental Enforcement - CORS/26/037 - appendix - please note that the report is contained in the exempt section. (Pages 85 - 86)

## **EXEMPT BUSINESS**

- 12.1. Cost Neutral Environmental Enforcement - CORS/26/037 (Pages 87 - 96)

Integrated Impact Assessments related to reports on this agenda can be viewed here  
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Should you require any further information about this agenda, please contact Lynsey  
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