



To: Councillor Yuill, Convener; Councillor Allard, Vice Convener; and Councillors Blake, Brooks, Greig, Malik and Radley.

Town House,  
ABERDEEN, 18 November 2025

## **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **THURSDAY, 20 NOVEMBER 2025 at 12.00pm.** This is a hybrid meeting therefore Members may attend remotely.

JENNI LAWSON  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1.1 Notification of Urgent Business

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2.1 Determination of Exempt Business

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

- 3.1 Declarations of Interest and Transparency Statements

### **B U S I N E S S**

- 4.1 RAAC - Response to Council Instructions of 28 October 2025 - F&C/25/281 (Pages 3 - 32)

**EXEMPT / CONFIDENTIAL BUSINESS**

5.1 Inter Authority Agreement - CORS/25/285 - to follow

IIAs related to reports on this agenda can be viewed [here](#)

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