



To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Allard, Blake, Bouse, Brooks, Hazel Cameron, Fairfull, Grant, McLeod, Radley, MacGregor and Mrs Stewart and Mrs Frances Cardno (Parent Representative - Primary Schools/ASN), Mr Michael Crawford (Parent Representative - Secondary / ASN), Ms Jacqueline Munro (Teacher Representative - Secondary Schools), Mr John Murray (Roman Catholic Religious Representative), Mr Madhav Regmi (Third Religious Representative), Miss Pamela Scott (Teacher Representative - Primary Schools) and Mrs Hilda Smith (Church of Scotland representative).

Town House,  
ABERDEEN, 22 April 2024

## **EDUCATION AND CHILDREN'S SERVICES COMMITTEE**

The Members of the **EDUCATION AND CHILDREN'S SERVICES COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **TUESDAY, 30 APRIL 2024 at 10.00am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 There are no items of exempt business

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

3.1 Members are requested to intimate any declarations of interest

## **DEPUTATIONS**

4.1 There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

5.1 Minute of Meeting of 20 February 2024 - for approval (Pages 5 - 14)

## **COMMITTEE PLANNER**

6.1 Committee Business Planner (Pages 15 - 24)

## **NOTICES OF MOTION**

7.1 There are no Notices of Motion at this time

## **REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES**

8.1 There are no referrals at this time

## **PERFORMANCE AND RISK**

9.1 Inspection Reporting - F&C/24/119 (Pages 25 - 76)

9.2 Performance Management/National Improvement Framework Progress Report - Families and Communities - CORS/24/117 (Pages 77 - 118)

## **EDUCATION**

10.1 Behaviour Report - F&C/24/121 (Pages 119 - 148)

10.2 Health and Wellbeing - F&C/24/120 (Pages 149 - 198)

10.3 ABZ Campus - F&C/24/115 (Pages 199 - 212)

10.4 2023-24 Education Climate Change Report - F&C/24/118 (Pages 213 - 222)

**AT THIS JUNCTURE, THE EXTERNAL MEMBERS OF THE COMMITTEE WILL  
DEPART**

## **CHILDREN'S SERVICES**

11.1 Bairns Hoose - F&C/24/122 (Pages 223 - 230)

Impact Assessments for this Committee can be viewed here:- [Impact Assessments | Aberdeen City Council](#)

Service updates for this Committee can be viewed here:- [Education & Children's Services - Service Updates](#)

Should you require any further information about this agenda, please contact Steph Dunsmuir, [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)