

To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Allard, Blake, Buchanan, Brooks, Hazel Cameron, Fairfull, Grant, MacGregor, McLeod, Radley and Mrs Stewart; and Ms Danielle Barclay (Parent Representative - Nursery / Primary), Mr Doug Haywood (Teacher Representative - Primary Schools), Ms Jacqueline Munro (Teacher Representative - Secondary Schools), Dr Alison Murray (Parent Representative - Secondary), Mr John Murray (Roman Catholic Religious Representative), Mr Madhav Regmi (Third Religious Representative) and Mrs Hilda Smith (Church of Scotland representative).

Town House, ABERDEEN, 16 June 2025

# **EDUCATION AND CHILDREN'S SERVICES COMMITTEE**

The Members of the EDUCATION AND CHILDREN'S SERVICES COMMITTEE are requested to meet in the Council Chamber - Town House on <u>TUESDAY</u>, 24 JUNE 2025 at 10.00am. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. https://aberdeen.public-i.tv/core/portal/home

ALAN THOMSON INTERIM CHIEF OFFICER - GOVERNANCE

## BUSINESS

## **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business at this time

## **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Members are requested to determine that any exempt business be</u> considered with the press and public excluded

#### DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1 Members are requested to intimate any declarations of interest

## **DEPUTATIONS**

4.1 There are no requests for deputation at this time

# MINUTE OF PREVIOUS MEETING

5.1 Minute of Meeting of 29 April 2025 - for approval (Pages 5 - 12)

#### COMMITTEE PLANNER

6.1 <u>Committee Business Planner</u> (Pages 13 - 20)

#### NOTICES OF MOTION

7.1 There are no Notices of Motion at this time

## REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES

8.1 There are no referrals at this time

# PERFORMANCE AND RISK

- 9.1 <u>Performance Management Framework/March 2025 Insight Release</u> Summary Report - CORS/25/161 (Pages 21 - 52)
- 9.2 Approaches to Quality Improvement F&C/25/151 (Pages 53 112)
- 9.3 Inspection Reporting F&C/25/154 (Pages 113 190)

#### **EDUCATION**

- 10.1 <u>2024/25 Education Climate Change Report F&C/25/144</u> (Pages 191 214)
- 10.2 Free School Meals Annual Update F&C/25/092 (Pages 215 226)
- 10.3 Whole System Approach to Healthy Weight F&C/25/152 (Pages 227 238)
- 10.4 <u>Incidents and Behaviour Action Plan Progress F&C/25/153</u> (Pages 239 268)

- 10.5 Health & Wellbeing Report F&C/25/155 (Pages 269 322)
- 10.6 Review of Spaces for Additional Support Needs F&C/25/158 (Pages 323 332)
- 10.7 <u>Bucksburn and Dyce Long Term Secondary School Provision: Outline</u> <u>Business Case - F&C/25/159</u> (Pages 333 - 342)
- 10.8 <u>ABZCampus F&C/25/150</u> (Pages 343 356)
- 10.9 <u>Ukrainian School Partnerships project International Travel F&C/25/128</u> (Pages 357 362)

# **EDUCATION - EXEMPT INFORMATION**

- 11.1 <u>Bucksburn and Dyce Long Term Secondary School Provision: Outline</u> <u>Business Case - F&C/25/159 - Exempt Appendix</u> (Pages 363 - 388)
- 11.2 <u>ABZ Campus F&C/25/150 Exempt Appendix</u> (Pages 389 400)

# AT THIS JUNCTURE, THE EXTERNAL MEMBERS OF THE COMMITTEE WILL DEPART

# CHILDREN'S SERVICES

- 12.1 Bairns Hoose Update F&C/25/157 (Pages 401 412)
- 12.2 <u>Children's Social Work Statistics, Scotland 2023-24 F&C/25/160</u> (Pages 413 430)

Impact Assessments for this Committee can be viewed here:- Impact Assessments |

Aberdeen City Council

Should you require any further information about this agenda, please contact Steph Dunsmuir, sdunsmuir@aberdeencity.gov.uk