

To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Allard, Blake, Brooks, Buchanan, Hazel Cameron, Clark, Fairfull, Grant, MacGregor, and McLeod; and Ms Danielle Barclay (Parent Representative - Nursery / Primary), Mr Doug Haywood (Teacher Representative - Primary Schools), Ms Jacqueline Munro (Teacher Representative - Secondary Schools), Dr Alison Murray (Parent Representative - Secondary), Mr John Murray (Roman Catholic Religious Representative), Mr Madhav Regmi (Third Religious Representative) and Mrs Hilda Smith (Church of Scotland representative).

Town House, ABERDEEN, 17 November 2025

# **EDUCATION AND CHILDREN'S SERVICES COMMITTEE**

The Members of the EDUCATION AND CHILDREN'S SERVICES COMMITTEE are requested to meet in Committee Room 2 - Town House on <u>TUESDAY</u>, <u>25 NOVEMBER 2025 at 10.00am</u>. This is a hybrid meeting and Members may also attend remotely. Please note the change of venue.

The meeting will be webcast and a live stream can be viewed on the Council's website. <a href="https://aberdeen.public-i.tv/core/portal/home">https://aberdeen.public-i.tv/core/portal/home</a>

JENNI LAWSON CHIEF OFFICER - GOVERNANCE

#### BUSINESS

#### NOTIFICATION OF URGENT BUSINESS

1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Members are requested to determine that any exempt business be</u> considered with the press and public excluded

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

3.1 Members are requested to intimate any declarations of interest

# **DEPUTATIONS**

4.1 There are no requests for deputation at this time

# MINUTE OF PREVIOUS MEETING

5.1 Minute of Meeting of 16 September 2025 - for approval (Pages 5 - 14)

#### COMMITTEE PLANNER

6.1 <u>Committee Business Planner</u> (Pages 15 - 20)

#### NOTICES OF MOTION

7.1 There are no Notices of Motion at this time

#### REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES

8.1 There are no referrals at this time

### PERFORMANCE AND RISK

- 9.1 <u>Performance Management Framework Report CORS/25/274</u> (Pages 21 74)
- 9.2 Inspection Reporting F&C/25/262 (Pages 75 100)
- 9.3 <u>Cluster Risk Registers and Assurance Maps F&C/25/273</u> (Pages 101 130)

#### **EDUCATION**

- 10.1 <u>Dyce and Bucksburn School Catchment Areas F&C/25/265</u> (Pages 131 140)
- 10.2 Report on Options to Rationalise Early Learning and Childcare Settings F&C/25/223 (Pages 141 196)
- 10.3 <u>Youth Participation in Global Decision Making F&C/25/263</u> (Pages 197 204)

# AT THIS JUNCTURE, THE EXTERNAL MEMBERS OF THE COMMITTEE WILL DEPART

# CHILDREN'S SERVICES

- 11.1 <u>Update on the Learning outcomes from the Thematic Review of services</u> for Children with Disabilities F&C/25/271 (Pages 205 256)
- 11.2 <u>Chief Social Work Officer Annual Report 2024/25 F&C/25/264</u> (Pages 257 308)
- 11.3 <u>Aberdeen City's Child Protection Committee Annual Report 2024-25 F&C/25/266</u> (Pages 309 348)

Impact Assessments for this Committee can be viewed here:- Impact Assessments |
Aberdeen City Council

Service Updates can be viewed here:- <u>Education & Children's Services Committee</u> service updates

Should you require any further information about this agenda, please contact Steph Dunsmuir, sdunsmuir@aberdeencity.gov.uk