GOVERNANCE

COMMITTEE DECISION SHEET

COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE - TUESDAY, 11 NOVEMBER 2025

	Item Title	Committee Decision	Services Required to take action	Officer to Action
2	Minute of the Previous Meeting of 26 August 2025	The Committee resolved:- to approve the minute as a correct record.	Governance	L McBain
3	Committee Business Planner	The Committee resolved:- (i) to note that items 6 (Review of the Non Traditional Housing Stock) and 12 (Update on Consultation Exercise for City Centre Multi Storey) would now be a joint report and would be reported to the January 2026 meeting; (ii) to agree to remove item 11 (Busking Code of Conduct) and to note that a Service Update would be issued towards the end of 2026 in regards to the item; (iii) to agree to remove item 43 (Housing (Cladding Remediation) (Scotland) Bill), as a service update was issued; and (iv) to otherwise note the committee business planner.	Corporate Landlord Governance Governance	S Booth M Wilson (for info) L McBain
4	2026-2056 HRA Business Plan - CORS/25/221	The Committee resolved:- (i) to approve the HRA Business Plan at Appendix A to this report; (ii) to note the key challenges outlined in the Housing Asset Plan at Appendix B and agree the associated priority actions; (iii) to agree that the HRA Business Plan and Housing Asset Plan should be updated and	Finance (all actions)	H Sherrit/ J Belford (all actions)

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		reported in future to the Communities Housing and Public Protection Committee on an annual basis with the update in 2026 moving to a 5 and 30 year model for both Plans; and (iv) to note the requirement for the Council to maintain HRA reserves for financial resilience and sustainability purposes.		
5	Scottish Fire and Rescue Performance Report - SFR/25/259	The Committee resolved:- (i) to thank Scottish Fire and Rescue for their informative report; (ii) to request that Scottish Fire and Rescue share their key winter and festive safety campaign with the Council's Communications	SFRS/Corporate Services	A Wright/ E McDonald
		Team in order for communicating the information to as many individuals as possible; and (iii) to note the performance data provided within the Scottish Fire & Rescue Service 6 monthly performance report 1 April 2025 – 30 September 2025 at Appendix A.	SFRS	A Wright
6	Police Scotland Thematic Report - Estates Update - POL/25/275	The Committee resolved:- (i) to thank Police Scotland for their informative report; and (ii) to note the report.	Police Scotland	
7	Police Scotland Thematic Report - Mental Health in the Community - Impact on Policing - POL/25/276	The Committee resolved:- (iii) to thank Police Scotland for their informative report; and (iv) to note the report.	Police Scotland	
8	Building Standards Activity Report - CR&E/25/255	The Committee resolved:- (i) to note the contents of the report and appendix and (ii) to agree to receive a further Building	Strategic Place Planning	G Tierney

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		Standards Activity Report at the meeting of the Communities, Housing and Public Protection Committee on 26th May 2026.		
9	Performance Report - CORS/25/242	The Committee resolved:- (i) in relation to the Performance Indicator for percentage of registered Nicotine Vapour Products retailers subjected to Test Purchasing for retailer compliance with age restrictions - Year to Date, to note that officers would ascertain whether this indicator was on target for 2025/26 and to advise Councillor Nicoll; and (ii) to note the performance report.	Data Insight/ Families & Communities	E Sheppard/ L Fox
10	Housing Bi Annual Report - F&C/25/257	The Committee resolved:- (i) to note the progress made by the Housing Board from June 2024 to November 2025; (ii) to approve the refreshed Housing Emergency Action Plan available in Appendix A; (iii) to note the Aberdeen Cyrenians Summary Response to the Aberdeen City Housing Emergency Action Plan available in Appendix B; (iv) to note the Homelessness Benchmarking Summary Report available in Appendix C; (v) to note the cross-party agreement to declare a housing emergency in 2024, acknowledging the decades of underinvestment in Council stock; (vi) to note that the refresh of the Housing Emergency Action Plan was presented to the cross-party working group for endorsement on the 6th October 2025; (vii) to note the work being undertaken to reduce voids in the city, with 360 fewer lettable voids	Families & Communities/ Corporate Landlord/ Housing	E Sheppard/ S Booth/ J McKenzie (all actions)

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		in October 2025 compared to the last year and work to improve relet timings which has already resulted in a positive decrease on our overall relet times, reducing from the 266 days in June 2025 to 247 days as at 31st October 2025; (viii) to acknowledge the work being undertaken by Council officers to simplify and reduce the void path, to ensure timely return of properties into use; (ix) to note that the Council in 2024/2025 relet 2,536 properties, around 11% of our housing stock and equating to an average of 211 properties per month; (x) to note a significant reduction in live homelessness cases, with the city now ranking sixth lowest per 10,000 households, outperforming other major urban areas; (xi) to agree that the ambition outlined in this plan to reduce void numbers to pre-pandemic levels and halve the timescales for voids to be turned around will help address the local housing emergency; (xii) to note that around 40% of the circa £50m Repairs and Maintenance budget is spent on voids, with the remaining 60% used for cyclical maintenance and work to ensure Council properties meet current national standards; and (xiii) to thank Aberdeen Cyrenians for their review of the Housing Emergency Action Plan and for the recommendations which have been embedded within the Plan.		
11	Aberdeen City's Strategic Housing Investment Plan 2026/27 - 2030/31 -	The Committee resolved:- to approve the Strategic Housing Investment Plan for	Housing	M Booth

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F&C/25/258	2026/27 – 2030/31 as contained in Appendices 1 and 2.		

Should you require any further information about this agenda, please contact Lynsey McBain, lymcbain@aberdeencity.gov.uk or 01224 067344