

<u>To</u>: Councillor Al-Samarai, <u>Convener</u>; Councillor Delaney, <u>Vice Convener</u>; and Councillors Clark, Graham, Henrickson, Lawrence, MacGregor, McLeod and van Sweeden.

Town House, ABERDEEN 4 November 2024

## LICENSING COMMITTEE

The Members of the **LICENSING COMMITTEE** are requested to meet remotely **on MONDAY**, **11 NOVEMBER 2024 at 2.00pm**.

ALAN THOMSON INTERIM CHIEF OFFICER - GOVERNANCE

**BUSINESS** 

## DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

1.1 <u>Declarations of Interest and Transparency Statements</u>

## **DEPUTATIONS**

2.1 Deputations

## **COMMITTEE REPORTS**

3.1 <u>Wheelchair Accessible Vehicle Exemptions on Medical Grounds -</u> CORS/24/311 (Pages 3 - 6)

IIAs related to reports on this agenda can be viewed <a href="here">here</a>
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Should you require any further information about this agenda, please contact Mark Masson, tel 01224 067556 or email mmasson@aberdeencity.gov.uk