<u>To</u>: Members of the Integration Joint Board

Town House, ABERDEEN 24 June 2025

# INTEGRATION JOINT BOARD

The Members of the INTEGRATION JOINT BOARD are requested to meet in Room 4 - Health Village on <u>TUESDAY</u>, 1 JULY 2025 at 10.00 am. This is a hybrid meeting and members may also attend remotely.

ALAN THOMSON INTERIM CHIEF OFFICER - GOVERNANCE

#### **BUSINESS**

1.1 Welcome from the Chair

#### **DECLARATIONS OF INTEREST**

2.1 Declarations of Interest and Transparency Statements

Members are requested to intimate any Declarations of Interest or Transparency Statements

## **DETERMINATION OF EXEMPT BUSINESS**

3.1 Exempt Business

Members are requested to determine that any exempt business be considered with the press and public excluded

#### STANDING ITEMS

- 4.1 Video Presentation
- 4.2 Minute of Board Meeting of 13 May 2025 (Pages 5 12)

- 4.3 <u>Minute of Risk, Audit and Performance Committee of 30 April 2025</u> (Pages 13 16)
- 4.4 <u>Business Planner</u> (Pages 17 20)
- 4.5 JB Insights Planner (Pages 21 22)
- 4.6 <u>Chief Officer's Report HSCP.25.051</u> (Pages 23 32)

#### RISK

5.1 <u>Strategic Risk Register and Risk Appetite Statement - HSCP.25.061</u> (Pages 33 - 48)

### **GOVERNANCE**

6.1 <u>JB Scheme of Governance Annual Review - HSCP.25.056</u> (Pages 49 - 146)

### PERFORMANCE AND FINANCE

- 7.1 <u>Medium Term Financial Forecast HSCP.25.053</u> (Pages 147 158)
- 7.2 <u>Alcohol & Drug Partnership Annual Report 2025 HSCP.25.060</u> (Pages 159 210)

#### **STRATEGY**

- 8.1 <u>Final Strategic Plan HSCP.25.058</u> (Pages 211 330)
- 8.2 Housing Contribution Statement HSCP.25.059 (Pages 331 342)

#### **TRANSFORMATION**

- 9.1 Shifting the Balance of Care A Community-Focused Approach to Delivery of Frailty and Specialist Rehabilitation Services within ACHSCP HSCP.25.054 (Pages 343 394)
- 9.2 <u>Supplementary Procurement Workplan 2025/26 Discharge to Assess -</u> HSCP.25.062 - to follow

Please note that there are exempt appendices in respect of this report.

## ITEMS THE BOARD MAY WISH TO CONSIDER IN PRIVATE

10.1 <u>Supplementary Procurement Workplan 2025/26 - Discharge to Assess - Exempt Appendices - HSCP.25.062 - to follow</u>

## DATE OF NEXT MEETING

- - Culture
  - Horizon Scanning
  - Justice Social Work
  - Annual Performance Report
  - GMEDS Update
- 11.2 <u>Integration Joint Board 30 September 2025</u>

Website Address: https://www.aberdeencityhscp.scot/

Should you require any further information about this agenda, please contact Emma Robertson, emmrobertson@aberdeencity.gov.uk