

Marischal College Planning & Sustainable Development Business Hub 4, Ground Floor North Broad Street Aberdeen AB10 1AB Tel: 01224 523 470 Fax: 01224 636 181 Email: pi@aberdeencity.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100665278-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

## **Type of Application**

What is this application for? Please select one of the following: \*

- T Application for planning permission (including changes of use and surface mineral working).
- $\leq$  Application for planning permission in principle.
- Surface Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- $\leq$  Application for Approval of Matters specified in conditions.

### **Description of Proposal**

Please describe the proposal including any change of use: \* (Max 500 characters)

Change of use from residential flat (sui generis) to short term let comprising 2 bedrooms and a maximum of 4 occupants (sui generis)

Is this a temporary permission? \*

If a change of use is to be included in the proposal has it already taken place?

 $\leq$  Yes T No  $\leq$  Yes T No

(Answer 'No' if there is no change of use.)  $^{*}$ 

Has the work already been started and/or completed? \*

T No  $\leq$  Yes – Started  $\leq$  Yes - Completed

### **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)  $\leq$  Applicant T Agent

| Agent Details                                     |  |  |                   |  |  |
|---|--|--|-------------------|--|--|
| Please enter Agent detail                         | S  |  |                   |  |  |
| Company/Organisation:                             | SJA Platinum Property Group Ltd            |  |                   |  |  |
| Ref. Number:                                      |  | You must enter a Building Name or Number, or both: * |                   |  |  |
| First Name: *                                     | Gillian                                    | Building Name:                                       |                   |  |  |
| Last Name: *                                      | Inglis                                     | Building Number:                                     | 7                 |  |  |
| Telephone Number: *                               | 07545307355                                | Address 1<br>(Street): *                             | Albert Street     |  |  |
| Extension Number:                                 |  | Address 2:   |                   |  |  |
| Mobile Number:                                    |  | Town/City: *   | Aberdeen          |  |  |
| Fax Number:                                       |  | Country: *   | Scotland          |  |  |
|   |  | Postcode: *  | AB251XX           |  |  |
| Email Address: *                                  | gillian@sjaproperty.com                    |  |                   |  |  |
| Is the applicant an individ                       | ual or an organisation/corporate entity? * |  |                   |  |  |
| T Individual $\leq$ Organisation/Corporate entity |  |  |                   |  |  |
| Applicant Det                                     | ails                                       |  |                   |  |  |
| Please enter Applicant de                         | etails                                     |  |                   |  |  |
| Title:  | Mr   | You must enter a Building Name or Number, or both: * |                   |  |  |
| Other Title:                                      |  | Building Name:                                       |                   |  |  |
| First Name: *                                     | Matthew                                    | Building Number:                                     | 155               |  |  |
| Last Name: *                                      | Dougherty                                  | Address 1<br>(Street): *                             | Bon Accord Street |  |  |
| Company/Organisation                              |  | Address 2:   |                   |  |  |
| Telephone Number: *                               |  | Town/City: *   | Aberdeen          |  |  |
| Extension Number:                                 |  | Country: *   | Scotland          |  |  |
| Mobile Number:                                    |  | Postcode: *  | AB11 6XE          |  |  |
| Fax Number:                                       |  |  |                   |  |  |
| Email Address: *                                  |  |  |                   |  |  |

| Site Address Details  |                                  |            |                   |        |                   |
|---|----------------------------------|------------|-------------------|--------|-------------------|
| Planning Authority:   | Aberdeen City Council            |            |                   |        |                   |
| Full postal address of the  | site (including postcode where a | vailable): |                   |        |                   |
| Address 1:  | 155 BON-ACCORD STREE             | Г          |                   |        |                   |
| Address 2:  |                                  |            |                   |        |                   |
| Address 3:  |                                  |            |                   |        |                   |
| Address 4:  |                                  |            |                   |        |                   |
| Address 5:  |                                  |            |                   |        |                   |
| Town/City/Settlement:   | ABERDEEN                         |            |                   |        |                   |
| Post Code:  | AB11 6XE                         |            |                   |        |                   |
| Please identify/describe th   | e location of the site or sites  |            |                   |        |                   |
|   |                                  |            |                   |        |                   |
|   |                                  |            |                   |        |                   |
| Northing 8  | 305358                           |            | Easting           | 393798 |                   |
| Pre-Applicatio  | on Discussion                    |            |                   |        |                   |
| Have you discussed your   | proposal with the planning autho | ority? *   |                   |        | $\leq$ Yes $T$ No |
| Site Area   |                                  |            |                   |        |                   |
| Please state the site area:   | 61.00                            | )          |                   |        |                   |
| Please state the measurement type used: $\leq$ Hectares (ha) $T$ Square Metres (sq.m)   |                                  |            |                   |        |                   |
| Existing Use  |                                  |            |                   |        |                   |
| Please describe the current or most recent use: * (Max 500 characters)  |                                  |            |                   |        |                   |
| Residential flat  |                                  |            |                   |        |                   |
|   |                                  |            |                   |        |                   |
|   |                                  |            |                   |        |                   |
| Access and Parking  |                                  |            |                   |        |                   |
| Are you proposing a new altered vehicle access to or from a public road? * $\leq$ Yes   |                                  |            | $\leq$ Yes $T$ No |        |                   |
| If Yes please describe and show on your drawings the position of any existing. Altered or new access points, highlighting the changes you propose to make. You should also show existing footpaths and note if there will be any impact on these. |                                  |            |                   |        |                   |

| Are you proposing any change to public paths, public rights of way or affecting any public right of access? * $\leq$ Yes $ m T$ No  |   |  |  |  |  |
|---|---|--|--|--|--|
| If Yes please show on your drawings the position of any affected areas highlighting the changes you propose to make, including arrangements for continuing or alternative public access.  |   |  |  |  |  |
| How many vehicle parking spaces (garaging and open parking) currently exist on the application Site?  | 0   |  |  |  |  |
| How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)? *   | 0   |  |  |  |  |
| ase show on your drawings the position of existing and proposed parking spaces and identify if these are for the use of particular<br>es of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces).                            |   |  |  |  |  |
| Water Supply and Drainage Arrangements  |   |  |  |  |  |
| Will your proposal require new or altered water supply or drainage arrangements? *  | $\leq$ Yes $T$ No                             |  |  |  |  |
| Do your proposals make provision for sustainable drainage of surface water?? * (e.g. SUDS arrangements) *   | $\leq$ Yes $T$ No                             |  |  |  |  |
| Note:-  |   |  |  |  |  |
| Please include details of SUDS arrangements on your plans   |   |  |  |  |  |
| Selecting 'No' to the above question means that you could be in breach of Environmental legislation.  |   |  |  |  |  |
| Are you proposing to connect to the public water supply network? *  |   |  |  |  |  |
| ≤ Yes   |   |  |  |  |  |
| So, using a private water supply  |   |  |  |  |  |
| T No connection required  |   |  |  |  |  |
| If No, using a private water supply, please show on plans the supply and all works needed to provide it (on or off site).   |   |  |  |  |  |
| Assessment of Flood Risk  |   |  |  |  |  |
| Is the site within an area of known risk of flooding? *   | $\leq$ Yes $ \mathrm{T}$ No $\leq$ Don't Know |  |  |  |  |
| If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment before your application can be determined. You may wish to contact your Planning Authority or SEPA for advice on what information may be required. |   |  |  |  |  |
| Do you think your proposal may increase the flood risk elsewhere? *   | $\leq$ Yes $ \mathrm{T}$ No $\leq$ Don't Know |  |  |  |  |
| Trees   |   |  |  |  |  |
| Are there any trees on or adjacent to the application site? *   | $\leq$ Yes $T$ No                             |  |  |  |  |
| If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.  |   |  |  |  |  |
| Waste Storage and Collection  |   |  |  |  |  |
| Do the plans incorporate areas to store and aid the collection of waste (including recycling)? $^{\star}$   | $\leq$ Yes $T$ No                             |  |  |  |  |

| If Yes or No, please provide further details: * (Max 500 characters)  |                           |  |  |  |
|---|---------------------------|--|--|--|
| N/A   |                           |  |  |  |
|   |                           |  |  |  |
|   |                           |  |  |  |
| Residential Units Including Conversion  |                           |  |  |  |
| Does your proposal include new or additional houses and/or flats? *   | $\leq$ Yes $T$ No         |  |  |  |
| All Types of Non Housing Development – Proposed New Floorspace  |                           |  |  |  |
| Does your proposal alter or create non-residential floorspace? *  | $\leq$ Yes $T$ No         |  |  |  |
| Schedule 3 Development  |                           |  |  |  |
| Does the proposal involve a form of development listed in Schedule 3 of the Town and Country $\leq$ Yes T No $\leq$ Don't Know Planning (Development Management Procedure (Scotland) Regulations 2013 *   |                           |  |  |  |
| If yes, your proposal will additionally have to be advertised in a newspaper circulating in the area of the development. Your planning authority will do this on your behalf but will charge you a fee. Please check the planning authority's website for advice on the additional fee and add this to your planning fee. |                           |  |  |  |
| If you are unsure whether your proposal involves a form of development listed in Schedule 3, please check the Help Text and Guidance notes before contacting your planning authority.   |                           |  |  |  |
| Planning Service Employee/Elected Member Interest   |                           |  |  |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service elected member of the planning authority? *   | e or an $\leq$ Yes $T$ No |  |  |  |
| Certificates and Notices  |                           |  |  |  |
| CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEV PROCEDURE) (SCOTLAND) REGULATION 2013   | ELOPMENT MANAGEMENT       |  |  |  |
| One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.   |                           |  |  |  |
| Are you/the applicant the sole owner of ALL the land? *   | T yes $\leq$ No           |  |  |  |
| Is any of the land part of an agricultural holding? *   | $\leq$ Yes $T$ No         |  |  |  |
| Certificate Required  |                           |  |  |  |
| The following Land Ownership Certificate is required to complete this section of the proposal:  |                           |  |  |  |

Certificate A

# Land Ownership Certificate

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Certificate A

I hereby certify that -

(1) - No person other than myself/the applicant was an owner (Any person who, in respect of any part of the land, is the owner or is the lessee under a lease thereof of which not less than 7 years remain unexpired.) of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

(2) - None of the land to which the application relates constitutes or forms part of an agricultural holding

Signed: Gillian Inglis

On behalf of: Mr Matthew Dougherty

Date: 19/03/2024

 $\, \mathrm{T}\,$  Please tick here to certify this Certificate. \*

## **Checklist – Application for Planning Permission**

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

d) If this is an application for planning permission and the application relates to development belonging to the categories of national or major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

e) If this is an application for planning permission and relates to development belonging to the category of local developments (subject to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have you provided a Design Statement? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

f) If your application relates to installation of an antenna to be employed in an electronic communication network, have you provided an ICNIRP Declaration? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

g) If this is an application for planning permission, planning permission in principle, an application for approval of matters specified in conditions or an application for mineral development, have you provided any other plans or drawings as necessary:

T Site Layout Plan or Block plan.

- $\leq$  Elevations.
- T Floor plans.
- $\leq$  Cross sections.
- $\leq$  Roof plan.
- ≤ Master Plan/Framework Plan.
- $\leq$  Landscape plan.
- $\leq$  Photographs and/or photomontages.
- $\leq$  Other.

If Other, please specify: \* (Max 500 characters)

| Provide copies of the following documents if applicable:                               |                    |
|--|--------------------|
| A copy of an Environmental Statement. *  | $\leq$ Yes $T$ N/A |
| A Design Statement or Design and Access Statement. *                                   | $\leq$ Yes $T$ N/A |
| A Flood Risk Assessment. *   | $\leq$ Yes $T$ N/A |
| A Drainage Impact Assessment (including proposals for Sustainable Drainage Systems). * | $\leq$ Yes $T$ N/A |
| Drainage/SUDS layout. *  | $\leq$ Yes $T$ N/A |
| A Transport Assessment or Travel Plan  | $\leq$ Yes $T$ N/A |
| Contaminated Land Assessment. *  | $\leq$ Yes $T$ N/A |
| Habitat Survey. *  | $\leq$ Yes $T$ N/A |
| A Processing Agreement. *  | $\leq$ Yes $T$ N/A |
|  |                    |

Other Statements (please specify). (Max 500 characters)

## **Declare – For Application to Planning Authority**

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

Declaration Name: Miss Gillian Inglis

Declaration Date: 19/03/2024

### **Payment Details**

Online payment: ABSP00010676 Payment date: 19/03/2024 15:44:00

Created: 19/03/2024 15:44